

**CHERRY VALLEY MOBILE HOME COMMUNITY**  
**operated by Sterling Acceptance Corp**  
**phone (770-614-1542)**  
**fax (404-351-1513)**

Dear Applicant:

Thank you for your interest in our community. If you are interested in renting one of the lots and/or buying one of the homes in the community, you must complete the following items.

1. Complete the attached application. Return it as soon as possible (by fax is the best way) so that we can review it.
2. Prior to signing any papers to occupy the Community, you must provide a Criminal Report for each occupant over 18 years of age. You can get this from many County Sheriff or Police Departments for around \$15.
3. If you are only renting a lot in the community, there is a \$300 start-up fee due on the day you sign your lot lease. There will be no security deposit required. There will be no initial start-up fee if you are purchasing a home from the Community in addition to renting a lot.

Once approved to occupy a lot in the community, you will need to sign a "Lease Agreement" and the "Rules & Regulations," and you will need to provide the Park with a copy of your Bill of Sale and your Homeowner's Insurance Policy.

Thank you,      STERLING ACCEPTANCE CORP  
operator of Cherry Valley MHC

**LOT LEASE or HOME FINANCING APPLICATION**  
**CHERRY VALLEY MOBILE HOME COMMUNITY**

**PLEASE PRINT** - ALL information must be completed. All blanks must be filled in. The decision to lease or extend credit to you will depend in great part on your credit history and references. Only clean, responsible people who pay rent on time need apply.

Date: \_\_\_\_\_

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**Applicant 1:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
    \_\_\_married      \_\_\_unmarried      \_\_\_separated      \_\_\_of dependents including self

Social Security # \_\_\_\_\_ Drivers License # \_\_\_\_\_

Present Address \_\_\_\_\_  
                            \_\_\_own              \_\_\_rent              \_\_\_live with relative

Years at Present Address \_\_\_\_\_ Cell Phone # \_\_\_\_\_ email \_\_\_\_\_

Landlord Name \_\_\_\_\_ Phone # \_\_\_\_\_ Mo Rent/Mtg \_\_\_\_\_

Current Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address of Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Position \_\_\_\_\_ Salary \_\_\_\_\_ Years at Job \_\_\_\_\_

**Applicant 2:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
    \_\_\_married      \_\_\_unmarried      \_\_\_separated      \_\_\_of dependents including self

Social Security # \_\_\_\_\_ Drivers License # \_\_\_\_\_

Present Address \_\_\_\_\_  
                            \_\_\_own              \_\_\_rent              \_\_\_live with relative

Years at Present Address \_\_\_\_\_ Cell Phone # \_\_\_\_\_ email \_\_\_\_\_

Landlord Name \_\_\_\_\_ Phone # \_\_\_\_\_ Mo Rent/Mtg \_\_\_\_\_

Current Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address of Employer \_\_\_\_\_ Supervisor \_\_\_\_\_

Position \_\_\_\_\_ Salary \_\_\_\_\_ Years at Job \_\_\_\_\_

**Other Occupants** - All persons occupying premises must be listed.

Name	Relationship	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Vehicles** B List Vehicles to be parked on the premises.

Type _____	Color _____	Year _____	License No. _____	State _____
Type _____	Color _____	Year _____	License No. _____	State _____

**Pet Information** (list ALL pets) **Note: We can not accept dogs over 25 lbs or certain breeds.**

Breeds, ages & weights: \_\_\_\_\_

**Mobile Home Information**

Make of Home _____	Size _____
Year _____	#bed/bath _____ Serial # _____
Sold by _____	Financed by _____ Mo. Payment _____

**Credit References/Accounts** - List all obligations, attach a separate sheet if necessary

Checking Account

Bank _____	Account # _____	City _____
Credit Card _____	Account # _____	Expires _____
Car Loan		
Lender _____	Account # _____	Mo. Payment _____
Car Loan		
Lender _____	Account # _____	Mo. Payment _____

**Personal References** (other than family)

Name _____	Address _____	Phone _____
Name _____	Address _____	Phone _____

**In case of emergency notify**

Name _____	Relationship _____	Phone _____
Address _____	City _____	State _____

Why are you leaving your present residence? \_\_\_\_\_

Have you ever been evicted? Yes [ ] No [ ] If yes, explain:

\_\_\_\_\_

Have you ever had a foreclosure/repossession Yes [ ] No [ ] If yes, explain: \_\_\_\_\_

Have you ever files for bankruptcy? Yes [ ] No [ ] If yes, give date:

\_\_\_\_\_

Have you ever been convicted of a crime, other than a traffic violation? Yes [ ] No [ ]

If yes, explain: \_\_\_\_\_

**How did you find out about us? Sign : Newspaper : Internet : Other  \_\_\_\_\_**

You are required to provide Sterling Acceptance Corp with a State or National criminal report for every occupant 18 years or older prior to signing any papers. This may be obtained from many County sheriffs or police departments for about \$15.

Please attach a photostatic copy of your driver's license or picture identification card, or bring it when you turn in your criminal report.

I declare that the application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Sterling Acceptance Corp or their authorized agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with Management. Any false information will constitute grounds for rejection of this application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

Signature (Applicant 1) \_\_\_\_\_(Seal)      Date \_\_\_\_\_

Printed Name (Applicant 1) \_\_\_\_\_

Signature (Applicant 2) \_\_\_\_\_(Seal)      Date \_\_\_\_\_

Printed Name (Applicant 2) \_\_\_\_\_